

# KRISHI VIGYAN KENDRA, BISHNUPUR DISTRICT, MANIPUR

## APPLICATION FORM (For the post of Senior Scientist & Head)

(Details of Application Fee)	
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Date	
Amount	

Affix recent  
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sign across

1. (i) Name in full : Dr./Mr./Mrs./Miss .....  
(in block letters) .....
- (ii) Aadhaar No. : .....
- (iii) Father's / Mother's / Husband's Name: .....
  
2. Address:  
i) Present Address (for correspondence) : .....  
.....  
..... Pin-code : .....  
ii) Permanent Home Address: .....  
.....  
..... Pin-code : .....  
iii) Telephone : ..... Mobile : .....  
  
E-mail : .....
  
3. Marital Status : .....
  
4. Date of Birth (in figures) [DD/MM/YYYY] : .....  
Age (as on last date for application) {in figures} [Y/M/D]: .....  
[according to Matriculation Certificate]
  
5. Category (GEN/OBC/SC/ST/Differently abled): .....  
(In support, please enclose a certificate from authorized Issuing Officer).
  
6. Nationality .....
  
7. Place of Birth (with name of District and State) : .....
  
8. (a) Mother Tongue : .....  
(b) Other language(s) which the applicant can speak , read and write fluently.  
(I) Speak .....  
(II) Read .....  
(III) Write .....
  
9. Are you already employed? If so, reason(s) for your desire to leave the present job:  
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10. Examinations passed: (Please enclose copies of certificate/degree & mark - sheet/transcript etc. of each of the examinations.)

Examination*	Name of the degree/ diploma	Name of the University or other examining body	Percentage of marks/ OCGA obtained	Division obtained	Year of passing	Subject(s) (Major)	Enclosure Number	
							Certificate/ degree	Mark sheet/ transcript
(i)	10 <sup>th</sup>							
(ii)	Higher Secondary/ Intermediate/ Pre-University/ 12 <sup>th</sup>							
(iii)	Bachelor's Degree							
(iv)	Master's Degree							
(v)	Doctor's degree							
(vi)	Any other examination(s)							
(a)	Degree/Diploma/ Certificate (with exact duration)							
(b)	Any qualifying examination viz, NET/SLET etc. NCC/NSS (Certificate)							

Only completed and awarded qualifications should be mentioned. Incomplete or result awaited qualifications should not be mentioned or clearly indicated

11. (a) Scholarships, Study Fellowships for Master's Degree, Ph.D. Degree, Post -Doctoral (Awarding Agency viz., ICAR/CSIR/UGC/others, duration with dates, Amount per month/ per annum)

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(b) Honours/Awards, Recognitions etc. with details (conferring agency, year, title of honour/award/recognition, status viz., Institutional, State, National, International)

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12. Any position or authority held or distinctions gained in extra - curricular activities, including games, sports, NCC, NSS, Hostel Warden ship, DDO ship, I/c Examination & Academic Cell, I/c Technical Cell, I/c Library, I/c Farm, I/c Ambulatory Services etc. (Details to be given including dates and duration where required).

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(a) Experience :- Teaching, Research, Extension, Field Work or any other, (Please describe each of the experience separately and in detail with its duration and dates).

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(b) Trainings (Orientation, Refresher, Summer/Winter School, others) obtained with dates and durations in India and abroad separately.

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(c) Seminars, workshops, symposium attended and papers presented with dates and duration in India and abroad separately :

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13. Publications, if any, with their titles, Please list your publications in bibliographic form they should be classified into Scientific papers, Extension publications (Booklets/Bulletins), Books (Authored/Edited), Manuals, Book Chapters, Popular articles. Etc. (Reprints of papers be enclosed with the application) :

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14. Positions held in chronological orders:

Name of Post	Organization	Pay scale, Present basic, Present total emoluments	Period		Total Duration Y. M. D	Reason for leaving
			From	To		
			D. M. Y.	D. M. Y.		

15. External Projects got sanctioned and handled:

Name of External Project got sanctioned, sanction No.	Sanctioning agency	Total outlay	Period		Total Duration	Remarks
			From	To	Y. M. D	
			D. M. Y.	D. M. Y.		

16. Membership of Societies/Bodies, if any

.....  
 .....

17. (i) Have you ever been arrested/prosecuted/convicted by a criminal court ?; if yes, give the circumstances and sentence awarded.

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Have you ever been subjected to any departmental enquiry ?; if yes, give details

.....

Have you ever been debarred from appearing at any examination/selection conducted by the union public service commission/state public service commission/government/ university/ board of any other educational institute/authorities ?; if yes, give particulars

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18. Additional Remarks, if any .....

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**Note:** - All the statements should be supported by proof enclosure wherever necessary. If the space is insufficient additional sheet may be used wherever required.

**DECLARATION**

I declare that the entries made in this form are true and correct to the best of my knowledge and belief. And if found wrong legal actions can be taken against me.

Place : .....

Date : .....

**Signature of the Candidate**

**REMARKS OF THE PRESENT EMPLOYER**  
**(In the case of those who are already in service)**

The applicant.....is holding  
a permanent/ temporary post of ..... in the scale of pay..... from  
..... and his/ her present basic pay is Rs..... P.M. His/ Her application  
is forwarded and he/ she will be relieved in case he/ she is selected for the post applied for.

Date.....

Place .....

Name.....  
**Designation.....**

Signature.....

**(With official seal)**

**List of Enclosures or Annexure**

Sl. No	Particulars	Enclosure Page No.
1.		
2.		
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SIGNATURE OF CANDIDATE

Note: Attested Photo Copies of both front and reverse sides of document should be given, wherever required.